

# MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION

*Affiliated to*  
SWIMMING FEDERATION OF INDIA & MAHARASHTRA OLYMPIC ASSOCIATION



**Mr. Abhay Dadhe**

**President**

1627, Sadashiv Peth, GGS. Road, Pune - 411 030  
Cell: 9823148190

**Mr. Zubin Amarla**

**Hon. Secretary**

3/4 A, Gaurishankar, 34, Railwaylines, Solapur - 413 001  
Cell: 09822072090

**Mrs. Nita Talavilkar**

**Hon. Treasurer**

Bellevue Apts, Flat No.7, 4th Floor, United Western Soc.,  
Karve Nagar, Pune - 411 052 Cell: 9850646142

To,  
The President/Secretary  
All District Affiliated / Non Affiliated Units,

Date- 1st May 2015

## **Sub : 42nd Junior and 32nd Sub-Junior State Aquatic Championships 2015**

Dear Sir/Madam,

We are pleased to inform you that, the 42nd Junior and 32nd Sub-Junior State Aquatic Championships 2015 for Swimming, Diving Events and Water Polo will be organized by Maharashtra State Amateur Aquatic Association and hosted by Pune District Amateur Aquatic Association. The dates for the said championship will be **Friday 12th to Sunday 14th June 2015 at the Shiv Chatrapati Sports Complex Swimming Pool, Mahalunge, Balewadi, Pune.**

The Championships will be held for Boys and Girls in accordance with FINA and S.F.I. rules. The necessary details are as under.

**Last date for submission of entries is Thursday 28th May 2015 up to 6.00 pm.  
No Last Minute Entries will be entertained which please note**

### **SWIMMING**

The swimming (Group I, II, III, IV) events will be as under for both Boys and Girls categories.

Group-I - 15 to 17 years Born in the year 1998, 1999 and 2000

Group-II - 13 to 14 years Born in the year 2001 and 2002

Group-III - 11 to 12 years Born in the year 2003 and 2004.

Group-IV - 9 to 10 years Born in the year 2005 and 2006.

### **FOR GROUP I & II**

<b>Freestyle</b>	50 Mts., 100 Mts., 200 Mts., 400 Mts. 800 Mts., 1500 Mts.
<b>Back Stroke</b>	50 Mts., 100 Mts., 200 Mts.
<b>Breast Stroke</b>	50 Mts., 100 Mts., 200 Mts.
<b>Butterfly Stroke</b>	50 Mts., 100 Mts., 200 Mts.
<b>Individual Medley</b>	200 Mts., 400 Mts.
<b>Freestyle Relay</b>	4 x 100 Mts., 4 x 200 Mts.
<b>Medley Relay</b>	4 x 100 Mts.

### FOR GROUP III

<b>Freestyle</b>	50 Mts., 100 Mts., 200 Mts.
<b>Back Stroke</b>	50 Mts., 100 Mts.
<b>Breast Stroke</b>	50 Mts., 100 Mts.
<b>Butterfly Stroke</b>	50 Mts., 100 Mts.
<b>Individual Medley</b>	200 Mts.
<b>Freestyle Relay</b>	4 x 50 Mts.,
<b>Medley Relay</b>	4 x 50 Mts.,

### FOR GROUP IV

<b>Freestyle</b>	50 Mts., 100 Mts.
<b>Back Stroke</b>	50 Mts.
<b>Breast Stroke</b>	50 Mts.
<b>Butterfly Stroke</b>	50 Mts.
<b>Individual Medley</b>	200 Mts.
<b>Freestyle Relay</b>	4 x 50 Mts.
<b>Medley Relay</b>	4 x 50 Mts.

### DIVING EVENTS :

The Diving (Group I, II, III) events will be as under for both Boys and Girls categories.

Group-I : 16, 17, 18 years Born in the year 1997, 1998, and 1999.

Group-II : 14 & 15 years Born in the year 2000 and 2001.

Group-III : 12 & 13 years Born in the year 2002 and 2003

The events will be as under for both Boys and Girls group I, II, III.

	Group I		Group II		Group III	
	Boys	Girls	Boys	Girls	Boys	Girls
1 M Spring Board Diving	10	9	9	8	8	7
3 M Spring Board Diving	10	9	9	8	8	7
High Board Diving.	9	8	8	7	7	6

### WATER POLO :

The Water Polo Championships for Juniors will be held in both Boys and Girls section.

Those Boys and Girls who are born on or after 01/01/1997 are eligible to participate.

**Reporting:** It is the responsibility of each Swimmer/ Participant to report to Clerk of the course at marshalling area at least 15 minutes prior to their designated race. The managers meeting will be held on Thursday 11th June 2015, at above said swimming pool at 6.30 p.m.

### Rate of Entry and Registration Fee: (/DD to be drawn in favor of Maharashtra State Amateur Aquatic Association payable at Pune)

Registration Fees:	Rs.200/- per participant per year
Entry Fee:	Rs.100/- per event per head.
Relay Fees:	Rs.200/- per team.
Water Polo:	Rs.1000/- per team

### Eligibility in the State Championships :

01) All competitors should normally be resident of the District Unit of which they are representing for last **six months** prior to the Championships. **ONLY INDIAN NATIONAL WILL BE PERMITTED TO PARTICIPATE IN THE CHAMPIONSHIPS.**

02) Competitors desirous to compete on behalf of other District Unit than to which they previously belong must have obtained specific clearance from the Unit concerned at least **six months** prior to the date of the Championships and have to pay Rs. 1000/- towards Transfer Fees to **M.S.A.A.A.**

03) Competitors registered with All India Boards and desirous to compete on behalf of District Units, must have obtained specific clearance from the Board concerned and shall inform M.S.A.A.A. through District Units 1 month prior to the commencement of the championships and have to pay Rs. 1000/- towards transfer fee to M.S.A.A.A. through District Unit. No transfer will be entertained after stipulated time limit.

04) Competitors infringing the above rules 1, 2 and 3 are liable to **penalty or disqualification.**

05) Any unit or a Swimmer/ Participant disagreeing with any decision during the championships shall follow the procedure laid down by the Rules for lodging of the protests. The protest or disagreement expressed or exhibited in any other manner whatsoever shall make the unit/ district or the swimmer liable to be banned for future participation in the championships and also for disciplinary action may be taken by the M.S.A.A.A.

06) All the competitors who participate in the State Championships must be registered with the member, whom they wish to represent. The registration fee Rs. 200/- per head/ participant per year will be payable to M.S.A.A.A. along with the Registration Forms. Only registered competitors will be permitted to participate in the Championships.

07) Entry Forms, Registration Forms, National Qualifying Time Sheet, Copy of order of events for State Meet as well as National Meet are enclosed herewith for your information and necessary use. **Please ensure that preprinted forms are used while sending the entries. No other format will be accepted.**

08) The last date for the receipt of entries is Thursday 28th **May 2015 up to 6.00 P.M. No late entries will be accepted under any circumstances.** Original copy of the entry form accompanied by Registration Form and Demand Draft in favor of M.S.A.A.A. towards the entry and registration fees shall be sent to the Hon. Gen. Secretary M.S.A.A.A. at the address given below either by Registered A.D. / Speed Post or through courier. Demand Draft for affiliation fees must be sent separately. Entries without Entry & Registration Fees will not be considered which please note.

09) Individual entry must disclose the latest timing recorded by the participating swimmer, the same should be written below the name of the swimmer in the event participating, to facilitate placing in appropriate lane. In the absence of same is not given the competitor will be regarded as the slowest swimmer and placed accordingly as per rules.

**10)SWIMMING:** Every participating unit shall have right to send **4** entries for each individual event **without the requirement of any Qualifying Time and 2 entries within Qualifying Time.** Maximum 6 entries will be accepted from any unit provided their two swimmers are within qualifying time. The Qualifying times are provided herewith.

11) A swimmer shall be allowed to participate in **Maximum 5 Individual Events for Group-I, and Group -II; for Group III Maximum 4 Individual Events and no restriction for Group IV.** Best swimmer award will be given on the basis of performance of individual swimmer in the championship.

12) The names of maximum 13 Water Polo players must be submitted in the entry forms.

13) Every swimmer shall participate in the event he/she is entered in, unless the withdrawal is given in advance i.e. before the championship starts and the swimmer is exempted for valid cause by the Chief Referee of the Meet. Otherwise the concerned unit will be liable to pay Rs. 500/- per Swimmer, per event to M.S.A.A.A. as compensatory cost whose swimmer/s fail/s to participate in the event after sending the entry.

14) No swimmer's name will be replaced with another swimmer's name after the entry is sent to the M.S.A.A.A. It may be noted that if required in deserving cases, Time trial may be conducted before sending the entry to S.F.I.

15) Age Certificate duly signed by Head of Educational Institute / First Class Magistrate / Municipal Corporation must be submitted along with the entry form, and also Medical Certificate indicating the age of the participant from the nominated Hospital must be submitted along with the entry form, failing which the entry of participant will not be accepted and considered.

**16) Lodging and Boarding**

No food facility will be provided to the participants and the team officials, but only Dormitory Type Accommodation will be provided to the participants and the team officials. Please note that only one team manager-cum-coach will be permitted with each District team. **The units are requested to intimate the Mrs. Neeta Talwalikar (M- 9850646142) separately about the number of the participants, availing the facility of the accommodation, enabling her to arrange for the same. Parents accompanying the Competitor will have to make their own arrangements. No last minute requests will be entertained**

17) Please ensure that all participants take part in the aforesaid State Championships. However the swimmers who are participating in preparatory camp organized by S.F.I. and training abroad will be considered for selection for **National Aquatic Championship-2015**, subject to their timings in F.I.N.A. recognized swimming competitions which are available on Internet. The relay team will comprise of six swimmers and the state coach and manager will decide the Composition of final team at the time of event at National.

18) The Final Maharashtra team selection will be done by the State Selection Committee even by taking fresh trials for the Final team selection prior to the Nationals, if found necessary.

**19) Limit of Entries for the Junior & Sub- Junior National Aquatic Championships-2015.**

As per SFI General Council decision, for the **Junior National Championships** State Unit is permitted to send **One Entry** for individual Event within Qualifying Time for **One Entry**. In any case of **'Two Entries'** for Individual Events both swimmers must be within Qualifying Time of **'Two Entries'** as per attached Qualifying Time Chart of S.F.I.

20) Swimming, Diving and Water Polo events will be held in accordance with latest FINA Rules. **Swimming Events will be conducted with 'ONE START' only.**

21) Please note that the 42nd Glenmark Junior National Aquatic Championships 2015 will be held at: Shri Chatrapati Shivaji Sports Complex, Mahalunge, Balewadi, Pune - from 13th July to 19<sup>th</sup> July, 2015 and 32<sup>nd</sup> Glenmark Sub Junior National Aquatic Championships 2015 will be held Shri Chatrapati Shivaji Sports Complex, Mahalunge, Balewadi, Pune - from 13th July to 19<sup>th</sup> July 2015

**22) The registration form should be duly filled with all details enabling the secretary to send the same to DIRECTORATE OF SPORTS AND YOUTH SERVICES GOVT. OF MAHARASHTRA for making participant eligible for 25 marks in 10<sup>th</sup> and 12<sup>th</sup> standard. If the registration form is not filled in properly then M.S.A.A.A. will not be responsible for getting the marks. Separate Sheet Attached**

**23) The spellings of the name's of the participants should be correct in the registration form. No correction in the certificate will be made at any cost.**

**All Registration, Entry Forms and further correspondence concerning the 42nd Junior State Aquatic Championships and 32<sup>nd</sup> Sub Junior State Aquatic Championships 2015 should be addressed to:**

**Mr. Zubin Amaria  
Hon. General Secretary  
Maharashtra State Amateur Aquatic Association  
3/4 A Gaurishankar, 34, Railway Lines, Solapur - 413001  
Mobile - 9822072090**

**Additional information for those Competitors who are not availing Lodging Arrangements and wish to make reservations on their own**

**Details of Hotels and their contact numbers are as under:**

- |                      |              |  |
|----------------------|--------------|--|
| 1) The Orchid        | 020 67914040 | website - <a href="http://www.orchidhotelpune.com">www.orchidhotelpune.com</a> |
| 2) VITS              | 020 66177400 | website – <a href="http://www.vitshotelpune.com">www.vitshotelpune.com</a>     |
| 3) Hotel Holiday Inn | 020 66862200 | website – <a href="http://www.holidayinn.com">www.holidayinn.com</a>           |
| 4) Ginger Hotels     | 020 66773333 | website – <a href="http://www.gingerhotels.com">www.gingerhotels.com</a>       |

Thanking you

**Yours in Sports**

**Mr. Abhay Dadhe  
President  
Maharashtra State Amateur Aquatic Association**

- Enclosures:**
- 1) Entry Forms**
  - 2) Registration Forms**
  - 3) 10th & 12th Standard Registration Form**
  - 4) Letter Format to be printed on Letter Head of the District Association**
  - 5) Qualified Timings Sub Junior, Junior State & National Championships**
  - 6) 42nd Junior & 32nd Sub Junior MSAAA State Aquatic Program**

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION 42ND JUNIOR STATE  
AQUATIC CHAMPIONSHIP – 2015  
ENTRY FORM**

Name of Unit \_\_\_\_\_ Year 2015

**Group-I – 15 to 17 years Boys  
EVENTS**

**1) 50m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**2) 100m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**3) 200m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**4) 400m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**5) 800m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**6) 1500m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**7) 50m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**8) 100m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**9) 200m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**10) 50m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**11) 100m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**12) 200m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**13) 50m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**14) 100m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**15) 200m.Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**16) 200m.Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**17) 400m.Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**18) 4 x100 m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**19) 4 x200 m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**20) 4 x 100m. Medley Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_



Date

Name & Signature of Hon. Secretary

Seal of District Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION 42ND JUNIOR STATE  
AQUATIC CHAMPIONSHIP – 2015**

**ENTRY FORM**

Name of Unit \_\_\_\_\_ Year 2015

**Group-I – 15 to 17 years Girls**

**EVENTS**

**1) 50m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**2) 100m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**3) 200m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**4) 400m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**5) 800m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**6) 1500m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**7) 50m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**8) 100m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**9) 200m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**10) 50m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**11) 100m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**12) 200m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**13) 50m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**14) 100m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**15) 200m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**16) 200m. Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**17) 400m. Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**18) 4 x100m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**19) 4 x200m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**20) 4 x 100m. Medley Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

Date \_\_\_\_\_

Name & Signature of Hon. Secretary  
Seal of District Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION 42ND JUNIOR STATE  
AQUATIC CHAMPIONSHIP – 2015**

**ENTRY FORM**

Name of Unit \_\_\_\_\_ Year 2015

**Group-II – 13 and 14 years Boys**

**EVENTS**

**1) 50m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**2) 100m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**3) 200m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**4) 400m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**5) 800m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**6) 1500m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**7) 50m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**8) 100m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**9) 200m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**10) 50m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**11) 100m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**12) 200m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**13) 50m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**14) 100m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**15) 200m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**16) 200m. Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**17) 400m. Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**18) 4 x100m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**19) 4 x200 m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**20) 4 x 100m. Medley Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

Date \_\_\_\_\_

Name & Signature of Hon. Secretary  
Seal of District Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION 42ND JUNIOR STATE  
AQUATIC CHAMPIONSHIP – 2015  
ENTRY FORM**

Name of Unit \_\_\_\_\_ Year 2015

**Group-II – 13 and 14 years Girls  
EVENTS**

**1) 50m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**2) 100m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**3) 200m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**4) 400m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**5) 800m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**6) 1500m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**7) 50m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**8) 100m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_



5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**9) 200m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**10) 50m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**11) 100m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**12) 200m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**13) 50m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**14) 100m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**15) 200m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**16) 200m. Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**17) 400m. Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**18) 4 x100m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**19) 4 x200m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**20) 4 x 100m. Medley Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

Date

Name & Signature of Hon. Secretary  
Seal of District Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION 32ND SUB JUNIOR STATE  
AQUATIC CHAMPIONSHIP – 2015  
ENTRY FORM**

Name of Unit \_\_\_\_\_ Year 2015

**Group-III – 11 and 12 years Boys**

**EVENTS**

**1) 50m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**2) 100m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**3) 200m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**4) 50m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**5) 100m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**6) 50m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**7) 100m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**8) 50m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**9) 100m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**10) 200m. Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_  
3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_  
5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**11) 4 x50 m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**12) 4 x 50 m. Medley Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

Date

Name & Signature of Hon. Secretary

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION 32ND SUB JUNIOR STATE  
AQUATIC CHAMPIONSHIP – 2015**

**ENTRY FORM**

Name of Unit \_\_\_\_\_ Year 2015

**Group-III – 11 and 12 years Girls**

**EVENTS**

**1) 50m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**2) 100m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**3) 200m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**4) 50m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**5) 100m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**6) 50m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**7) 100m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**8) 50m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**9) 100m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**10) 200m. Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**11) 4 x 50m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**12) 4 x 50 m. Medley Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

Date

Name & Signature of Hon. Secretary  
Seal of District Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION 32nd SUB JUNIOR STATE  
AQUATIC CHAMPIONSHIP – 2015**

**ENTRY FORM**

Name of Unit \_\_\_\_\_ Year 2015

**Group-IV – 9 and 10 years Boys**

**EVENTS**

**1) 50m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**2) 100m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**3) 50m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**4) 50m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**5) 50m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**6) 200m. Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**7) 4 x 50m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**8) 4 x 50 m. Medley Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

Date

Name & Signature of Hon. Secretary  
Seal of District Association



**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION 42nd JUNIOR STATE  
AQUATIC CHAMPIONSHIP – 2015  
ENTRY FORM**

Name of Unit \_\_\_\_\_ Year 2015

**Group-IV – 9 and 10 years Girls**

**EVENTS**

**1) 50m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**2) 100m. Free Style**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**3) 50m. Back Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**4) 50m. Breast Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**5) 50m. Butterfly Stroke**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**6) 200m. Individual Medley**

1. \_\_\_\_\_ Time \_\_\_\_\_ 2. \_\_\_\_\_ Time \_\_\_\_\_

3. \_\_\_\_\_ Time \_\_\_\_\_ 4. \_\_\_\_\_ Time \_\_\_\_\_

5. \_\_\_\_\_ Time \_\_\_\_\_ 6. \_\_\_\_\_ Time \_\_\_\_\_

**7) 4 x 50m Free Style Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

**8) 4 x 50m. Medley Relay**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Reserve 1. \_\_\_\_\_ 2. \_\_\_\_\_

Date

Name & Signature of Hon. Secretary  
Seal of District Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION 42nd JUNIOR STATE  
AQUATIC CHAMPIONSHIP – 2015  
DIVING ENTRY FORM**

Name of Unit \_\_\_\_\_ Year 2015

**Boys**

**1) Spring Board 1 Mt.**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_

**2) Spring Board 3 Mt.**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_

**3) High Board**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_

**Girls**

**1) Spring Board 1 Mt.**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_

**2) Spring Board 3 Mt.**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

**3) High Board**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

Date

Name & Signature of Hon. Secretary  
Seal of District Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION 42nd JUNIOR STATE  
AQUATIC CHAMPIONSHIP – 2015  
ENTRY FORM**

Name of Unit \_\_\_\_\_ Year 2015

**WATER POLO**

**BOYS**

**GIRLS**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_ 13. \_\_\_\_\_

Date

Name & Signature of Hon. Secretary  
Seal of District Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION  
REGISTRATION FORM**

From (Name of Unit) \_\_\_\_\_  
Year \_\_\_\_\_

Sr. no.	Name of Competitor	Date of Birth & Group	Events	Name of the School	Standard	Remark
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						

18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						

I certify that above mentioned competitor are amateurs according to the FINA rules and being residents / employees \_\_\_\_\_ are eligible to complete in the championship.

Date

Name & Signature of Hon.Secretary  
Seal of District Association

In case of need, have Xerox copy of this form & USE IT.

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION REGISTRATION FORM**

**For 10th & 12th Standard Students who want to avail Special Sports Marks**

**To be filled separately once again by District Secretary**

**Registration form should be duly filled with all details enabling the secretary to send the same to DIRECTORATE OF SPORTS AND YOUTH SERVICES GOVT. OF MAHARASHTRA for making participant eligible for 25 marks in 10<sup>th</sup> and 12<sup>th</sup> standard. If the registration form is not filled in properly then M.S.A.A.A. will not be responsible for getting the marks**

From (Name of Unit) \_\_\_\_\_

Year \_\_\_\_\_

Sr. no.	Name of Competitor	Date of Birth & Group	Events	Name of the School	Standard	Remark
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

I certify that above mentioned competitor are amateurs according to the FINA rules and are studying in Standard 10<sup>th</sup> /12<sup>th</sup> Standard



Date

Name & Signature of Hon.Secretary  
Seal of District Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION**  
**Qualifying Time for Junior State Aquatic Championship-2015**  
**Better Timing Between Q.T. of the State Meet-2014.**

EVENT	BOYS GROUP I	GIRLS GROUP I	BOYS GROUP II	GIRLS GROUP II
50 m Free Style	<b>27:55</b>	<b>32:01</b>	<b>30:44</b>	<b>32:67</b>
100 m Free Style	1:00:91	1:13:89	1:06:07	1:15:08
200 m. Free Style	2:20:44	2:41:14	2:32:37	2:37:62
400 m. Free Style	5:02:31	7:14:89	5:15:94	5:48:06
800 m. Free Style	10:08:07	13:25:30	11:04:00	12:27:00
1500 m. Free Style	20:21:70	22:20:87	21:51:68	26:20:00
50 m. Back Stroke	<b>32:34</b>	<b>37:01</b>	<b>36:88</b>	<b>40:12</b>
100 m. Back Stroke	1:12:07	1:23:12	1:16:98	1:23:71
200 m. Back Stroke	2:32:19	3:09:04	2:47:40	3:14:90
50 m. Breast Stroke	<b>34:50</b>	<b>38:06</b>	<b>36:60</b>	<b>40:09</b>
100 m. Breast Stroke	1:19:90	1:28:97	1:20:07	1:29:12
200 m. Breast Stroke	3:02:00	3:31:33	3:06:14	3:20:89
50 m. Butter Fly	<b>31:88</b>	<b>36:90</b>	<b>33:06</b>	<b>36:88</b>
100 m. Butter Fly	1:09:87	1:49:90	1:17:01	1:25:97
200 m. Butter Fly	2:32:54	3:55:12	3:02:49	3:40:98
200 m. I.M.	<b>2:39:49</b>	<b>3:44:01</b>	<b>2:57:68</b>	<b>3:25:76</b>
400 m. I.M.	6:56:40	7:23:19	6:27:38	8:08:50
4x100 m. Free Rely	<b>4:33:45</b>	<b>4:55:97</b>	<b>6:23:60</b>	<b>5:16:03</b>
4x200 m. Free Rely	10:20:22	12:29:03	10:15:76	11:00:90
4x100m. Medly Rely	<b>5:05:93</b>	<b>6:08:19</b>	<b>5:30:00</b>	<b>5:56:24</b>

**Qualifying Time for Sub Junior State Aquatic Championship-2015**  
**Better Timing Between Q.T. of the State Meet-2014.**

EVENT	BOYS GROUP III	GIRLS GROUP III	BOYS GROUP IV	GIRLS GROUP IV
50 m Free Style	<b>33:32</b>	<b>33:48</b>	<b>33:86</b>	<b>37:02</b>
100 m Free Style	1:13:41	1:15:74	1:15:44	1:17:87
200 m. Free Style	2:36:69	2:46:64		
50 m. Back Stroke	<b>39:67</b>	<b>39:99</b>	<b>40:80</b>	<b>44:65</b>
100 m. Back Stroke	1:27:79	1:29:90		
50 m. Breast Stroke	<b>43:67</b>	<b>42:82</b>	<b>46:57</b>	<b>48:10</b>
100 m. Breast Stroke	1:34:64	1:33:68		
50 m. Butter Fly	<b>34:90</b>	<b>35:66</b>	<b>37:52</b>	<b>40:77</b>
100 m. Butter Fly	1:19:00	1:23:77		
200 m. I.M.	<b>3:05:43</b>	<b>3:25:51</b>	<b>3:07:26</b>	<b>3:17:75</b>

(Letter to be sent with Entry Form Please print on your District Associations letter head)

Date:

To  
The Hon. General Secretary  
Maharashtra State Amateur Aquatic Association  
Solapur

Subject: Entries for the 42<sup>nd</sup> Junior & 32<sup>nd</sup> Sub Junior MSAAA State Aquatic Championships to be held at Pune from 12<sup>th</sup> to 14<sup>th</sup> June 2015

Respected Sir/ Madam,

Please find enclosed the below mentioned details for the 42<sup>nd</sup> Junior & 32<sup>nd</sup> Sub Junior MSAAA State Aquatic Championships to be held at Pune from 12<sup>th</sup> to 14<sup>th</sup> June 2015:

**1) Affiliation Fees:**

Rs.2000/- Affiliation Fees for the year 2015-16

Cheque/Draft be drawn in favor of Maharashtra State Amateur Aquatic Association payable at Pune Cheque/Draft bearing No. \_\_\_\_\_ drawn on \_\_\_\_\_ dated \_\_\_\_\_ (Separate Cheque/DD)

**2) Details of Registration & Entry Fees:**

No	Details	Amount	Total
01	<b>Registration Fees:</b>		
	Rs. 200/- x _____ Number of Participants		
02	<b>Entry Fees:</b>		
	Rs. 100/- x _____ Number of Individual Events		
a	_____ Number of Swimming Events		
b	_____ Number of Diving Events		
03	<b>Relay Events:</b>		
	Rs. 200/- x _____ Number of Teams		
04	<b>Water Polo</b>		
	Rs.1,000/- x _____ Boys Team		
	Rs.1,000/- x _____ Girls Team		
	Total :		
Rupees _____ only			
Enclosed Cheue/DD No. _____ of _____ Bank drawn in favor of Maharashtra State Amateur Aquatic Association payable at Pune (Separate Cheque/DD)			

**3) Whether Accommodation Dormitory Type needed:**

Boys: \_\_\_\_\_ Girls: \_\_\_\_\_

**4) Name of Team Manager & Coach accompanying the Team:**

**5) Number of Participants availing 10<sup>th</sup> & 12<sup>th</sup> Standard Grace Marks: \_\_\_\_\_**

Thanking you,

Yours sincerely,

( \_\_\_\_\_ )  
**Name of President/ Secretary**

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION**  
**42nd JUNIOR & 32nd SUBJUNIOR STATE AQUATIC CHAMPIONSHIPS 2015**  
**SHIV CHHATRAPATI SPORTS COMPLEX BALEWADI PUNE**  
**ORDER OF EVENTS**  
**FRIDAY - 12<sup>th</sup> JUNE 2015**

<b>WARM-UP 6.15 A.M.</b>		<b>STARTING TIME 7.00A.M.</b>
<b>SR.NO.</b>	<b>EVENT</b>	<b>AGE GROUP</b>
1	200 M. Free Style	Boys Group II
2	200 M. Free Style	Girls Group II
3	200 M. Free Style	Boys Group I
4	200 M. Free Style	Girls Group I
5	100 M. Free Style	Boys Group III
6	100 M. Free Style	Girls Group III
7	50 M. Free Style	Boys Group IV
8	50 M. Free Style	Girls Group IV
9	200 M. Back Stroke	Boys Group II
10	200 M. Back Stroke	Girls Group II
11	100 M. Breast Stroke	Boys Group I
12	100 M. Breast Stroke	Girls Group I
13	100 M. Butterfly Stroke	Boys Group III
14	100 M. Butterfly Stroke	Girls Group III
15	1500 M Free Style	Boys Group I
16	1500 M Free Style	Girls Group I
17	100 M. Breast Stroke	Boys Group II
18	100 M. Breast Stroke	Girls Group II
19	4 X 200 M. Free Style Relay	Boys Group I
20	4 X 200 M. Free Style RelayI	Girls Group I
21	4 X 200 M. Free Style Relay	Boys Group II
22	4 X 200 M. Free Style Relay	Girls Group II
<b>I N T E R V A L</b>		
23	100 M. Butterfly Stroke	Boys Group I
24	100 M. Butterfly Stroke	Girls Group I
25	100 M. Breast Stroke	Boys Group III
26	100 M. Breast Stroke	Girls Group III
27	50 M. Back Stroke	Boys Group IV
28	50 M. Back Stroke	Girls Group IV
29	100 M. Butterfly Stroke	Boys Group II
30	100 M. Butterfly Stroke	Girls Group II
31	50 M. Back Stroke	Boys Group III
32	50 M. Back Stroke	Girls Group III
33	50 M. Back Stroke	Boys Group I
34	50 M. Back Stroke	Girls Group I
35	800 M. Free Style	Boys Group II
36	800 M. Free Style	Girls Group II
37	4 X 50 M. Medley Relay	Boys Group IV
38	4 X 50 M. Medley Relay	Girls Group IV
39	4 X 50 M. Medley Relay	Boys Group III
40	4 X 50 M. Medley Relay	Girls Group III

**The Meet Director & Organizing Committee reserves the right to change or alter the Program**

**ORDER OF EVENTS**  
**SATURDAY - 13<sup>th</sup> JUNE 2015**

**WARM-UP 6.15 A.M.**

**STARTING TIME 7.00A.M.**

SR.NO.	EVENT	AGE GROUP
1	400 M. Free Style	Boys Group I
2	400 M. Free Style	Girls Group I
3	400 M. Free Style	Boys Group II
4	400 M. Free Style	Girls Group II
5	50 M. Free Style	Boys Group III
6	50 M. Free Style	Girls Group III
7	200 M. Individual Medley	Boys Group IV
8	200 M. Individual Medley	Girls Group IV
9	100 M. Back Stroke	Boys Group I
10	100 M. Back Stroke	Girls Group I
11	100 M. Back Stroke	Boys Group II
12	100 M. Back Stroke	Girls Group II
13	200 M. Individual Medley	Boys Group III
14	200 M. Individual Medley	Girls Group III
15	50 M. Free Style	Boys Group I
16	50 M. Free Style	Girls Group I
17	50 M. Free Style	Boys Group II
18	50 M. Free Style	Girls Group II
<b>I N T E R V A L</b>		
19	200 M. Butterfly Stroke	Boys Group I
20	200 M. Butterfly Stroke	Girls Group I
21	200 M. Butterfly Stroke	Boys Group II
22	200 M. Butterfly Stroke	Girls Group II
23	200 M. Individual Medley	Boys Group I
24	200 M. Individual Medley	Girls Group I
25	200 M. Individual Medley	Boys Group II
26	200 M. Individual Medley	Girls Group II
27	50 M. Butterfly Stroke	Boys Group IV
28	50 M. Butterfly Stroke	Girls Group IV
29	50 M. Breast Stroke	Boys Group III
30	50 M. Breast Stroke	Girls Group III
31	50 M. Breast Stroke	Boys Group I
32	50 M. Breast Stroke	Girls Group I
33	50 M. Breast Stroke	Boys Group II
34	50 M. Breast Stroke	Girls Group II
35	800 M. Free Style	Boys Group I
36	800 M. Free Style	Girls Group I
37	4 X100 M. Free Style Relay	Boys Group II
38	4 X 100 M. Free Style Relay	Girls Group II
39	4 X100 M. Free Style Relay	Boys Group I
40	4 X 100 M. Free Style Relay	Girls Group I

**The Meet Director & Organizing Committee reserves the right to change or alter the Program**

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION**  
**42nd JUNIOR & 32nd SUBJUNIOR STATE AQUATIC CHAMPIONSHIPS 2015**  
**SHIV CHHATRAPATI SPORTS COMPLEX BALEWADI PUNE**  
**ORDER OF EVENTS**  
**SUNDAY - 14<sup>TH</sup> JUNE 2015**

**WARM-UP 6.15 A.M.****STARTING TIME 7.00 A.M.**

<b>SR.NO.</b>	<b>EVENT</b>	<b>AGE GROUP</b>
1	100 M. Free Style	Boys Group I
2	100 M. Free Style	Girls Group I
3	100 M. Free Style	Boys Group II
4	100 M. Free Style	Girls Group II
5	100 M. Back Stroke	Boys Group III
6	100 M. Back Stroke	Girls Group III
7	100 M. Free Style	Boys Group IV
8	100 M. Free Style	Girls Group IV
9	200 M. Breast Stroke	Boys Group I
10	200 M. Breast Stroke	Girls Group I
11	200 M. Breast Stroke	Boys Group II
12	200 M. Breast Stroke	Girls Group II
13	200 M. Free Style	Boys Group III
14	200 M. Free Style	Girls Group III
15	400 M. Individual Medley	Boys Group I
16	400 M. Individual Medley	Girls Group I
17	400 M. Individual Medley	Boys Group II
18	400 M. Individual Medley	Girls Group II
<b>I N T E R V A L</b>		
19	50 M. Breast Stroke	Boys Group IV
20	50 M. Breast Stroke	Girls Group IV
21	200 M. Back Stroke	Boys Group I
22	200 M. Back Stroke	Girls Group I
23	50 M. Butterfly Stroke	Boys Group III
24	50 M. Butterfly Stroke	Girls Group III
25	50 M. Back Stroke	Boys Group II
26	50 M. Back Stroke	Girls Group II
27	50 M. Butterfly Stroke	Boys Group I
28	50 M. Butterfly Stroke	Girls Group I
29	50 M. Butterfly Stroke	Boys Group II
30	50 M. Butterfly Stroke	Girls Group II
31	4 x 50 M. Free Style Relay	Boys Group III
32	4 x 50 M. Free Style Relay	Girls Group III
33	4 x 50 M. Free Style Relay	Boys Group IV
34	4 x 50 M. Free Style Relay	Girls Group IV
35	4 X 100 M. Medley Relay	Boys Group I
36	4 X 100 M. Medley Relay	Girls Group I
37	4 X 100 M. Medley Relay	Boys Group II
38	4 X 100 M. Medley Relay	Girls Group II
39	1500 M. Free Style	Boys Group II
40	1500 M. Free Style	Girls Group II

**The Meet Director & Organizing Committee reserves the right to change or alter the Program**