

# MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION

*Affiliated to*  
**SWIMMING FEDERATION OF INDIA & MAHARASHTRA OLYMPIC ASSOCIATION**



**Mr. Abhay Dadhe**  
President

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**Mr. Zubin Amaria**  
Hon. Secretary

3/4 A, Gaurishankar, 34, Railwaylines,  
Solapur-413001 | Cell :09822072090  
Email:zubinamaria@yahoo.com

To  
The District Secretaries,  
Affiliated/ Non Affiliated Districts,  
Maharashtra

29<sup>th</sup> December 2016

Dear Sir/ Madam,

**SUBJECT: "SWIM FOR LITERACY SUNKROCK TO GATEWAY OF INDIA SEA SWIMMING RACE – 2017",  
MUMBAI ON SUNDAY 12<sup>th</sup> FEBRUARY 2017**

We are very pleased to inform you that MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION is organizing a State Level "SWIM FOR LITERACY SUNKROCK TO GATEWAY OF INDIA SEA SWIMMING RACE 2017", at Mumbai on Sunday 12<sup>th</sup> February 2017 in the following 5 Age Groups:

<b>GROUP 1</b>	BOYS -1	Between Age of 10 to 13years (Born 01/01/2004 to 31/12/2006)
	GIRLS -1	Between Age of 10 to 13 years (Born 01/01/2004 to 31/12/2006)
		2 KM Time Limit 45 Minutes
<b>GROUP 2</b>	BOYS -2	Between Age of 13 to 16 years (Born 01/01/2001 to 31/12/2003)
	GIRLS -2	Between Age of 13 to 16 years (Born 01/01/2001 to 31/12/2003)
		5 KM Time Limit 1 Hour 15 Minutes
<b>GROUP 3</b>	MEN - 1	Between Age of 16 to 25 years (Born 01/01/1991to 31/12/2000)
	WOMEN -1	Between Age of 16 to 25 years (Born 01/01/1991 to 31/12/2000)
		5 KM Time Limit 1 Hour 15 Minutes
<b>GROUP 4</b>	MEN - 2	Between Age of 25 to 40 years (Born 01/01/1977 to 31/12/1990)
	WOMEN - 2	Between Age of 25 to 40 years (Born 01/01/1977 to 31/12/1990)
		5 KM Time Limit 1 Hour 15 Minutes
<b>GROUP 5</b>	MEN -OPEN	Above Age of 40 years (Born Before 31/12/1976)
	WOMEN -OPEN	Above Age of 40 years (Born Before 31/12/1976)
		5 KM Time Limit 1 Hour 15 Minutes

If there are less than 7 Entries in Women Category Group 4 & Group 5 the same will be clubbed/combined with Group 3 Women

**ENTRY FORM: ENTRY FORM IS ENCLOSED**

**LAST DATE FOR RECEIPT OF ENTRIES: TUESDAY 31<sup>st</sup> JANUARY 2017 UPTO 6.00PM**

**PLEASE NOTE NO LAST MINUTE ENTRIES OR ENTRIES BY EMAIL WILL BE ENTERTAINED AT ANY COST**  
**ENTRY FEES: Rs. 750/- Per Competitor, Rs. 300/- Per Parent on Launch to be sent by DEMAND DRAFT only, in favor of "MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION" payable at Pune.**

Parents who wish to accompany the Competitor will be allowed on Special Launches at the cost of Rs. 300/- per person to be sent with Entry Form Only, and passes to be collected at distribution counter of respective Age Groups. Food Packets will be served to Competitors only after the Race.

Entry Forms along with the Entry Fees should be sent to:

Mr. Zubin Amaria Hon. Secretary, M.S.A.A.A.

3/4 A Gaurishankar, 34, Railway Lines, Solapur – 413001, Mobile 9822072090

**MEDICAL EXAMINATION:** The Competitors of all Groups must submit their Birth Certificates and Medical Certificates of Physical Fitness along with the Entry Form. In absence of these Certificates the Entries will not be considered. Please note that the Medical Examinations will not be conducted by us.

**REPORTING TIME:** 8.00 AM, on Sunday 12<sup>th</sup> February, 2017 at Gateway of India

**LEAVING GATEWAY BY MOTOR LAUNCHES TOWARDS SUNK ROCK LIGHT HOUSE:** 9.30AM

**START OF THE RACE FROM SUNK ROCK & DOLPHIN LIGHT HOUSE:** BETWEEN 10.30 to 11.00AM

**DISTANCE OF RACE:** 5 KM for Group II to V & 2 KM for Group I

**TIME LIMIT:** 1 HOUR & 15 MINUTES FOR GROUP II TO V & 45 MINUTES FOR GROUP I

**PRIZE DISTRIBUTION:** At 1.30pm on Sunday 12<sup>th</sup> February 2017 at Gateway of India

**PRIZES:** Trophies will be awarded to the first three Winners and Gift Articles will be presented to the 1<sup>st</sup> to 10<sup>th</sup> Place Winners in Each Group, provided there are sufficient Entries in Each Group, this will be decided by the Hon. Secretary.

**CERTIFICATES:** Will be awarded to only those Competitors of each group who HAVE COMPLETED THE RACE WITHIN THE STIPULATED TIME AS MENTIONED ABOVE

**NO PARTICIPATION CERTIFICATES WILL BE AWARDED.**

Please contact MR. PRABHAKAR GHARAT -ORGANIZING SECRETARY M- 9869375022 (R) 022 24221629 or Mr. Subodh Sule M- 7506391499, Mr. Kishor Shetty M - 9820095537 Mr. Rahul Chiplunkar – M 9869408444 Joint Organizing Secretaries for any additional information regarding organization of this Race.

Thanking you and looking forward to your whole hearted cooperation for upliftment of Aquatic Sports in Maharashtra.

Yours in Sports,

Zubin Amaria

Hon. Secretary

Maharashtra State Amateur Aquatic Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION“SWIM**  
**FOR LITERACY SUNK ROCK TO GATEWAY OF INDIA SEA SWIMMING RACE – 2017**  
**FOR CIRCULATION ONLY**

**DATE OF RACE: SUNDAY 12<sup>TH</sup> FEBRUARY 2017**

**ENTRY FEES: Rs. 750/- Per Competitor &Rs. 300/- Per Person on the Launch**

**LAST DATE OF RECEIPT OF ENTRIES: TUESDAY 31ST JANUARY 2017 AT 6.00PM**

**GROUPS**

<b>GROUP 1</b>	BOYS -1	Between Age of 10 to 13 years (Born 01/01/2004 to 31/12/2006)
	GIRLS -1	Between Age of 10 to 13 years (Born 01/01/2004 to 31/12/2006)
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	WOMEN -OPEN	Above Age of 40 years (Born Before 31/12/1976)

If there are less than 7 Entries in Women Category Group 4 & Group 5 the same will be clubbed/combined with Group 3 Women 1

**MEDICAL EXAMINATION: The Competitors of all Groups must submit their Birth Certificates and Medical Certificates of Physical Fitness along with the Entry Form. In absence of these Certificates the Entries will not be considered. Please note that the Medical Examinations will not be conducted by us.**

**REPORTING TIME: 8.00 AM on Sunday 12<sup>th</sup> February 2017 at Gateway of India**

**LEAVING GATEWAY BY MOTOR LAUNCHES TOWARDS SUNK ROCK LIGHT HOUSE: 9.30AM**

**START OF THE RACE FROM SUNK ROCK& DOLPHIN LIGHT HOUSE: BETWEEN 10.30 TO 11.00AM**

**DISTANCE OF RACE: 5 KM from Group II to V & 2 KM for Group I**

**TIME LIMIT: 1 HOUR & 15 MINUTES FOR GROUP II TO V & 45 MINUTES FOR GROUP I**

**PRIZE DISTRIBUTION: At 1.30pm on Sunday 12<sup>th</sup>February at Gateway of India**

**PRIZES: Trophies will be awarded to the first three Winners and Gift Articles will be presented to the 1<sup>st</sup> to 10<sup>th</sup> Place Winners in Each Group, provided there are sufficient Entries in Each Group which will be decided by the Hon. Secretary.**

**CERTIFICATES: Will be awarded to only those Competitors of each group who will complete the Race within the stipulated time as mentioned above**

**NO PARTICIPATION CERTIFICATES WILL BE AWARDED**

**RULES:**

**1) Incomplete Entry Form & Entry Form without Age Certificate & Medical Certificate will not be accepted.**

**2) Entry Fees should be paid along with the Entry Forms by Demand Draft only in favor of 'MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION' payable at PUNE only.**

**3) Entries from Physically Handicapped / Disabled Persons will not be accepted.**

**4) The Organizers reserve the right to accept or reject any entry without assigning any reason and also will have the right to limit the number of entries if found necessary.**

**5) Only those competitors who are found medically fit will be allowed to participate and they will have to participate at their own risk and responsibility, in case of loss of life or any mishap they will not hold responsible the Organizers or their counterparts engaged in organization of this event.**

**6) Out station Competitors will have to make their own travelling, Lodging & Boarding Expenses and No Expenses whatsoever will be paid to them.**

**7) All the Competitors will compulsorily have to wear the numbered cloth caps while Swimming, this will be provided by the Organizers. In case of Sponsor the material given by the sponsor will also have to be worn.**

**8) Each Competitor should sign an Indemnity Bond enclosed, in case of Minor Parents signature is a must.**

**9) Competitor should send his/her Entry Forms and necessary certificates through their District Association only. No direct Entries will be entertained.**

**10) Each District Secretary has to certify that he /she can comfortably swim for more than 1 hour & 15 minutes without support for Group II to V & 45 Minutes for Group I**

**11) ENTRY FORMS & ENTRY FEES WILL BE ACCEPTED UPTO TUESDAY 31<sup>ST</sup> JANUARY 2017 ONLY BY COURIER OR SPEED POST, NO SOFT COPIES OF ENTRIES OR LATE ENTRIES WILL BE ACCEPTED. ENTRIES TO BE SENT TO:**

**MR. ZUBIN AMARIA , HON SECRETARY, MSAAA**

**3/4 A GAURISHANKAR, 34, RAILWAY LINES, SOLAPUR – 413001 , M- 9822072090**

**12) Please contact MR. PRABHAKAR GHARAT -ORGANIZING SECRETARY M- 9869375022 (R) 022 24221629 or Mr. SubodhSule M- 7506391499, Mr. KishorShetty M - 9820095537 Mr. Rahul Chiplunkar – M 9869408444 Joint Organizing Secretaries for any additional information regarding organization of this Race.**

**Mr. ZubinAmaria**

**Hon. Secretary**

**M.S.A.A.A**

# MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION

“ SWIM FOR LITERACY SUNK ROCK TO GATEWAY OF INDIA SEA SWIMMING RACE -2017”

SUNDAY –12<sup>th</sup> Feb 17

LAST DATE OF ENTRY TUESDAY 31<sup>st</sup> JANUARY 2017, AT 6.00PM

## ENTRY FORM

GROUP (Please tick in your appropriate Group)

GROUP 1	BOYS -1	Between Age of 10 to 13 years (Born 01/01/2004 to 31/12/2006)	
GROUP 1	GIRLS -1	Between Age 10 to 13 years (Born 01/01/2004 to 31/12/2006)	
GROUP 2	BOYS -2	Between Age of 13 to 16 years (Born 01/01/2001 to 31/12/2003)	
GROUP 2	GIRLS -2	Between Age of 13 to 16 years (Born 01/01/2001 to 31/12/2003)	
GROUP 3	MEN - 1	Between Age of 16 to 25 years (Born 01/01/1991 to 31/12/2000)	
GROUP 3	WOMEN -1	Between Age of 16 to 25 years (Born 01/01/1991 to 31/12/2000)	
GROUP 4	MEN - 2	Between Age of 25 to 40 years (Born 01/01/1977 to 31/12/1990)	
GROUP 4	WOMEN - 2	Between Age of 25 to 40 years (Born 01/01/1977 to 31/12/1990)	
GROUP 5	MEN –OPEN	Above Age of 40 years (Born Before 31/12/1976)	
GROUP 5	WOMEN -OPEN	Above Age of 40 years (Born Before 31/12/1976)	

Details of Competitor:

Name in BLOCK LETTERS Master/Miss. /Mr./Mrs.: \_\_\_\_\_

\_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email \_\_\_\_\_

Name of the District Association \_\_\_\_\_

We certify that this participant can swim for minimum 1 Hour & 15 minutes Group II to V & 45 Minutes Group I without any help or support and can complete the “Swim for Literacy Sunk Rock to Gate Way of India Sea Race 2017 without assistance.

\_\_\_\_\_  
Signature of the Participant

\_\_\_\_\_  
Name & Signature of Coach

\_\_\_\_\_  
Signature of Secretary & Seal  
of District Association

**MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION**

**“SWIM FOR LITERACY SUNK ROCK TO GATEWAY OF INDIA SEA SWIMMING RACE -2017”**

**MEDICAL CERTIFICATE**

This is to certify that I have examined Master/Miss. /Mr./Mrs. \_\_\_\_\_

\_\_\_\_\_ and he/she is mentally and physically fit for Swimming as per my knowledge.

Date: \_\_\_\_\_ Doctors Name, Stamp & Registration Number

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**CONFIRMATION OF DATE OF BIRTH**

This is to certify that Master/Miss. \_\_\_\_\_ is a bonafide Student of our Institution and is studying in standard \_\_\_\_\_.

His/ Her Date of Birth as per our records is \_\_\_\_\_

Date: \_\_\_\_\_ (Name & Signature of Principal & Seal of the Institution)

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**INDEMNITY BOND**

I Master/Miss./Mr./Mrs. \_\_\_\_\_

Will be participating in the “SWIM FOR LITERACY SUNK ROCK TO GATE WAY OF INDIA SEA SWIMMING RACE 2017” being organized by the Maharashtra State Amateur Aquatic Association in the Arabian Sea at the Gate Way of India, Mumbai on Sunday 12<sup>th</sup> February 2017 from 8.00am to 1.30pm

I hereby state/declare that I am taking part in this event at my own risk and consequences and shall not hold anyone else (Organization/ Institution/ Individuals) responsible in any manner in case of an injury, accident including temporary /permanent disability or loss of life which may occur during or after the Swimming event.

Date: \_\_\_\_\_  
(Parents signature in case of minor) (Competitors Signature)