

**19<sup>th</sup> Maharashtra State Masters Aquatic Championships -2016**  
**Organised by - Pune District Amateur Aquatic Association, Pune**  
**at Shiv Chhatrapati Shivaji Stadium Sports Complex Swimming**  
**Pool, Balewadi, Mahalunge, Pune**  
**Sunday 2<sup>nd</sup> & Monday 3<sup>rd</sup> October 2016**

9<sup>th</sup> August 2016

To  
President/Secretary  
All Affiliated & Non Affiliated District Units,  
Maharashtra

The Maharashtra State Amateur Aquatic Association has allotted the "19<sup>th</sup> Maharashtra State Masters Championship – 2016" to Pune District Amateur Aquatic Association for organisation, the Championships will be held at the Shiv Chhatrapati Shivaji Stadium Sports Complex Swimming Pool, Balewadi, Mahalunge, Pune on Sunday 2<sup>nd</sup> & Monday 3<sup>rd</sup> October 2016.

We request you to please give wide publicity to this Championship and circulate this information to all those interested participants.

**Please note that Swimming Federation of India will only be taking Entries for the 13<sup>th</sup> National Masters Championships – 2016 through the Maharashtra State Amateur Aquatic Association headed by Mr. Abhay Dadhe as President, so please do not participate in any unauthorized Competitions which will lead to your disqualification.**

**Details of Events for Swimming are as under:**

- **Minimum Age Limit** – 25 Years and above
- **Age Determination Date** – Actual Age of Competitor as on 31<sup>st</sup> December 2016
- **Age Groups** -  
**Individual Events:** 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60,64, 65-69, 70-74, 75-79, 80 & Above. Diving 2 Groups Only Under 40 & Above 40  
**Relay Events:** Based on TOTAL AGE of the team members in whole years  
100-119, 120-159, 160-199, 200-239, 240-279, 280-319, 320-359  
**Diving** : 2 Groups Only Under 40 & Above 40 Events 1M, 3M Spring Board & High Board  
Number of Dives in all Groups 5  
**Water Polo Men Only: 7 Playing Players – 2 Groups - total should be between 200-300 & 301-400 only**
- **Proof of Age** – Passport, Driving License, Birth Date Certificate, School Leaving Certificate in English only to be attached. No Entries will be taken without Age Proof.
- **Events Start** on Sunday 2<sup>nd</sup> October from 8.00am onwards and will continue on Monday 3<sup>rd</sup> October 2016 till they are over. Please arrange to report accordingly, program enclosed.
- **Entry Restrictions**-Swimmers can enter in maximum 4 Individual Events and 2 Relays  
**Relay Entry:** Only 1 Team Entry from each District Unit will be accepted.

- **Eligibility** – Masters Swimmers are eligible to enter in their respective Age Groups only  
Swimmers who have participated in National Aquatic Championships during 2014, 2015 and 2016 are not eligible to enter.
- **Competition Note** – All starts will be over the head – the One Start Rule will apply for all Swimming Events.
- **Pre Seeding** – As per FINA Masters Rule
- **Reporting** – It is the responsibility of each swimmer to report to the Clerk of the Course at the marshaling area at least 15 minutes prior to their designated races
- **Medals** - 1<sup>st</sup> to 3<sup>rd</sup> Place in Each Event and Age Group
- **Merit Certificates** – 1<sup>st</sup> to 3<sup>rd</sup> Place in each Event and Age Group
- **Participation Certificates** – Given to all Participants who enter in and complete the race
- **Registration Fees** -  
Registration Fees Rs. 200/- Per Participant
- **Entry Fees** -  
Rs. 100/- per Event  
Rs. 300/- per Relay Team  
Rs. 1200/- Water Polo Team (MEN ONLY)
- **Cheque/DD to be drawn in favor of “PUNE DISTRICT AMATEUR AQUATIC ASSOCIATION” payable at Pune.**  
Entries received after Thursday 22<sup>nd</sup>September and on the Spot will have to pay double the Fees.
- NO EVENT WILL BE CONDUCTED IF THERE ARE LESS THAN 3 ENTRIES
- NO ENTRY WILL BE ACCEPTED WITHOUT ENTRY FEES & AGE CERTIFICATE
- LAST DATE FOR SUBMITTING REGISTRATION & ENTRIES IS THURSDAY 22<sup>ND</sup>SEPTEMBER 2016.
- PLEASE SUBMIT 2 IDENTITY SIZE COLOR PHOTOGRAPHS FOR IDENTITY CARD
- **LODGING & BOARDING IS AVAILABLE AT CONCESSIONAL RATES PLEASE CONTACT MRS. NITA TALAVLIKAR – ORGANISING SECRETARY MOBILE - 9850646142 OR MR. RAMESH VIPAT - JOINT ORGANISING SECRETARY MOBILE –9860040840 FOR MORE DETAILS.**
- **REGISTRATION, ENTRIES & 2 IDENTITY SIZE COLOR PHOTOGRAPHS TO BE SENT TO THE BELOWMENTIONED ADDRESS:**  

<b>Mrs. Nita Talavlikar</b>	<b>Mr. Ramesh Vipat</b>
<b>Organizing Secretary,</b>	<b>Joint Organizing Secretary</b>
<b>Pune District Amateur Aquatic Association,</b>	<b>M - 9860040840</b>
<b>7, Bellevue Apartments, IV Floor,</b>	
<b>United Western Society, Karve Nagar</b>	
<b>PUNE – 411052</b>	
<b>Mobile – 9850646142</b>	

- PLEASE NOTE THOSE SWIMMERS WHO ARE INTERESTED TO PARTICIAPTE IN THE 13<sup>TH</sup> NATIONAL MASTERS CHAMPIONSHIPS 2016 FROM 21<sup>ST</sup> TO 23<sup>RD</sup> OCTOBER 2016 AT SECUNDERABAD REQUIRE TO FILL IN THEIR ENTRY & REGISTRATION FORMS DURING THE ABOVE CHAMPIONSHIPS AT PUNE ONLY, BY SUBMITTING THE REQUIRED FORMS, AGE CERTIFICATES, ENTRY &REGISTRATION FEES SO THAT IT CAN BE COUNTERSIGNED AND FORWARDED BY MR. ZUBIN AMARIA - HON. SECRETARY, OF THEAUTHORISED MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION. YOU WILL HAVE TO ATTACH XEROX COPY OF AGE CERTIFICATE SO BRING THEM ALONG WITH YOU.

**VERY IMPORTANT:**

**AS PER DIRECTIVES OF SWIMMING FEDERATION OF INDIA GIVEN TO THE AUTHORISED MAHARASHTRA STATE AMATEUR AQUATIC ASSOCIATION HEADED BY MR. ABHAY DADHE IT IS MANDATORY TO PARTICIAPTE IN THE 19<sup>TH</sup> MAHARASHTRA STATE MASTERS AQUATIC CHAMPIONSHIPS 2016, ORGANISED BY PUNE DISTRICT AMATEUR AQUATIC ASSOCIATION, PUNE FOR ENTRIES TO BE FORWARDED FOR THE 13<sup>TH</sup> NATIONAL MASTERS CHAMPIONSHIP 2016 FROM 21<sup>ST</sup> TO 23<sup>RD</sup> OCTOBER 2016 AT SECUNDERABAD. LAST DATE FOR SENDING ENTRIES FOR THE ABOVE NATIONALS IS 10<sup>TH</sup> OCTOBER 2016.**

**Let us all strive hard for upliftment of Aquatic Sports in Maharashtra.**

Yours in Sports,

Zubin Amaria  
Hon. Secretary  
Maharashtra State Amateur Aquatic Association

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**Sunday 2<sup>nd</sup> & Monday 3<sup>rd</sup> October 2016**

**INDIVIDUAL REGISTRATION FORM**  
**(LAST DATE OF SUBMITTING ENTRY IS THURSDAY 22<sup>ND</sup> SEPTEMBER 2016)**

**PERSONAL INFORMATION TO BE COMPLETED BY ALL COMPETITORS**

**SURNAME** \_\_\_\_\_ **NAME** \_\_\_\_\_

\_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MOBILE NUMBER/ TELEPHONE NUMBER**

\_\_\_\_\_

**DISTRICT**

**ASSOCIATION** \_\_\_\_\_

**SEX: MALE/FEMALE DATE OF BIRTH:** \_\_\_\_\_ **DAY** \_\_\_\_\_ **MONTH** \_\_\_\_\_ **YEAR**

**AGE AS ON 31<sup>ST</sup> DECEMBER 2016** \_\_\_\_\_ **YEARS**

I wish to compete in the Swimming Events in the 19<sup>th</sup> Maharashtra State Masters Aquatic Championships 2016 and I have not participated in any Unauthorized Competitions leading to my disqualification during the year 2016

**RELEASE FROM LIABILITY**

I hereby declare that I exonerate of all liability and responsibility however so arising , the Maharashtra State Amateur Aquatic Association, Pune District Amateur Aquatic Association, its Affiliates, Venue Owners, the Organizing Committee and all concerned with the organization of this Championship, Sponsors and any other person that participates in the 19<sup>th</sup> Masters Aquatic Championship 2016 Events, in respect to all and every action or claim about any accident that may occur (except liability and responsibility for personal injury or death caused due to negligence of those respective bodies or persons) I understand how risky the competition in which I am participating is, and I hereby certify that I am in very good health, suitable to the efforts I am going to submit myself to all risks.

**WARNING: ONLY WELL PREPARED & MEDICALLY FIT COMPETITORS SHOULD ENTER**

**THE 19<sup>th</sup> MAHARASHTRA STATE MASTERS AQUATIC CHAMPIONSHIPS – 2016**

**Date:** \_\_\_\_\_ **Signature of Competitor:** \_\_\_\_\_

**REGISTRATION, ENTRIES & 2 PHOTOGRAPHS TO BE SENT TO :**

**Mrs. Nita Talavlikar, Organizing Secretary, Pune District Amateur Aquatic Association,**  
**7, Bellevue Apartments, IV Floor, United Western Society, Karve Nagar, PUNE – 411 052**  
**Mobile – 9850646142**

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Pune Sunday 2<sup>nd</sup> & Monday 3<sup>rd</sup> October 2016

**ENTRY FORM**

**SURNAME**

\_\_\_\_\_ **NAME** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_ **AGE** \_\_\_\_\_

**GROUP** \_\_\_\_\_

**DISTRICT**

**ASSOCIATION** \_\_\_\_\_

**A SWIMMER CAN ENTER IN MAXIMUM 4 INDIVIDUAL EVENTS & DISTRICT UNITS CAN  
ENTER 1 RELAY TEAM OF 4 MEMBERS**

No	Event	Entry Time	Please Tick Mark
01	50 Meters Free Style		
02	100 Meters Free Style		
03	200 Meters Free Style		
04	400 Meters Free Style		
05	50 Meters Back Stroke		
06	100 Meters Back Stroke		
07	50 Meters Breast Stroke		
08	100 Meters Breast Stroke		
09	50 Meters Butterfly Stroke		
10	100 Meters Butterfly Stroke		
11	200 Meters Individual Medley		
12	4 x 50 Meters Free Style Relay		
13	4 x 50 Meters Medley Relay		
14	1 M Spring Board		
15	3 M Spring Board		
16	High Board		

**Date:** \_\_\_\_\_ **Signature of the**

**Competitor:** \_\_\_\_\_

**To be signed by President/Hon. Secretary of District Unit of  
MSAAA** \_\_\_\_\_

( \_\_\_\_\_ )

**President/Hon. Secretary**

**Seal**

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**WATER POLO ENTRY FORM (MEN ONLY)**

(LAST DATE OF SUBMITTING ENTRY IS THURSDAY 22<sup>ND</sup> SEPTEMBER 2016)

DISTRICT \_\_\_\_\_

ASSOCIATION \_\_\_\_\_

(7 Playing Players – 2 Groups - Total should be between 200-300 & 301-400 only)

GROUP: \_\_\_\_\_

—

No.	NAME OF THE PARTICIPANT	DATE OF BIRTH	AGE

**To be signed by President/Hon. Secretary of District Unit of MSAAA**

\_\_\_\_\_ )

President/Hon. Secretary

Seal

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**EVENT PROGRAM**

**SUNDAY 2<sup>ND</sup> OCTOBER 2016**

**REPORTING TIME: 8.00AM**  
**8.30AM**

**STARTING TIME:**

Event No.	Event	Group
01	400 Meters Free Style	Men & Women All Age Groups
02	100 Meters Breast Stroke	Men & Women All Age Groups
03	50 Meters Back Stroke	Men & Women All Age Groups
04	200 Meters Individual Medley	Men & Women All Age Groups
05	100 Meters Butterfly Stroke	Men & Women All Age Groups
06	50 Meters Free Style	Men & Women All Age Groups
07	4 x 50 Meters Medley Relay	Men & Women All Age Groups
<b>Diving during Swimming Competitions &amp; Water Polo Matches after Swimming Competitions</b>		

**MONDAY 3<sup>RD</sup> OCTOBER 2016**

**REPORTING TIME: 7.30AM**  
**8.00AM**

**STARTING TIME:**

Event No.	Event	Group
01	200 Meters Free Style	Men & Women All Age Groups
02	100 Meters Back Stroke	Men & Women All Age Groups
03	50 Meters Breast Stroke	Men & Women All Age Groups
04	100 Meters Free Style	Men & Women All Age Groups
05	50 Meters Butterfly Stroke	Men & Women All Age Groups
06	4 x 50 Meters Free Style Relay	Men & Women All Age Groups
<b>Diving during Swimming Competitions &amp; Water Polo Matches after Swimming Competitions</b>		

**The Organizing Committee reserves the right to change or alter the Program**